

Title NOT EXAMINED

137th St, Judson
Will-8

BOOK 1158 PAGE 116

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that JESSE DAVID BROWN

in consideration of Five Hundred and 00/100 (\$500.00)----- Dollars,
and division of property
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto AFFIE J. M. BROWN, her heirs and assigns, forever:

ALL that piece, parcel or lot of land, with improvements thereon, situate, lying and being
in Judson Mills Village, Greenville County, South Carolina and being known and designated
as Lot 7 of Block 11, according to a plat of said block made by Piedmont Engineers, dated
April 11, 1950, and recorded in the RMC Office for Greenville County, South Carolina in
Plat Book "X", at Page 151, and having according to said plat the following metes and
bounds, to-wit:

BEGINNING at an iron pin on the west side of Third Street, joint front corner of Lots 6
and 7, and running thence along the common line of said Lots S. 87-36 W. 76.3 feet to
an iron pin; thence N. 2-24 W. 70.0 feet to an iron pin; thence along the common line
of Lots 7 and 8 N. 87-36 E. 76.3 feet to an iron pin on the west side of Third Street;
thence along the west side of said Third Street S. 2-24 E. 70 feet to the point of
beginning.

(1A) - 235-114-9-8

This conveyance is made subject to all restrictions, setback lines, roadways, zoning
ordinances, easements and rights-of-way, if any, affecting the above-described property.

This is the same property conveyed to the Grantor and Grantee by deed of Realistic
Builders, Inc., recorded in the RMC Office for Greenville County, South Carolina in
Deed Book 1076 at Page 14 on March 27, 1978.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
NOV 10 1981
01.00

GREENVILLE COUNTY
094580
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 10 1981
00.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of November, 1981

SIGNED, sealed and delivered in the presence of
Jesse David Brown (SEAL)
James H. Curridy (SEAL)
Cornie J. Reagan (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 6th day of November, 1981
James H. Curridy (SEAL) Cornie J. Reagan
Notary Public for South Carolina
My commission expires 8-16-84 11603

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.
My commission expires _____
RECORDED this NOV 10 1981 day of _____ 19____, at 10:06 A. M., No. _____

4325 RV-2